

<b>From</b>	<b>To</b>
"DeBernardo, Mario" <Mario.DeBernardo@asm.ca.gov>	David Albright/R9/USEPA/US@EPA
<b>CC</b>	<b>BCC</b>
<b>Subject</b>	<b>Date/Time</b>
DOGGR Oversight Hearing	07/31/2012 11:21 AM

### Item Body

David,

The Assembly Natural Resources Committee is scheduling a DOGGR oversight hearing on Tuesday, August 14<sup>th</sup> at 2:00pm. The hearing will focus on the attached "road map," which was prepared by DOGGR in May. I was hoping that you and/or Alexis could testify. It would be great if US EPA could generally describe the requirements related to the Primacy Agreement and the Safe Drinking Water Act and explain the audit report from last year. Please feel free to call or email if you have any questions or comments. My direct line is 916-319-2463. Thanks.

Mario T. De Bernardo

Senior Consultant

Assembly Committee on Natural Resources

Office: 916.319.2092

Fax: 916.319.2192

mario.debernardo@asm.ca.gov



- Road Map 5-3-12 (2).doc